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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on July 22, 2002.

*Christine Sherwood*  
Christine Sherwood

Applicant : David L. Rechberger, et al.  
Application No. : 09/676,696  
Filed : September 29, 2000  
Title : USE OF CHIP-ON-BOARD  
TECHNOLOGY TO MOUNT OPTICAL  
TRANSMITTING AND DETECTING  
DEVICES WITH A PROTECTIVE  
COVERING WITH MULTIPLE OPTICAL  
INTERFACE OPTIONS  
  
Grp./Div. : 2872  
Examiner : Arnel C. Lavarias  
  
Docket No. : 39808/SAH/C715

*9/13*  
*Sh*  
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TECHNOLOGY CENTER 2800

RESPONSE TO RESTRICTION REQUIREMENT AND AMENDMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
July 22, 2002

Commissioner:

03/08/2002 AJHNS01 00000001 031728 09676696  
01 FC:103 54.00 CR

Responsive to the Requirement for Restriction issued in an Office Action dated May 22, 2002, Applicants hereby elect claim Group XXVI: an optical device package wherein the fiber coupling assembly further consists of a mirror (comprising claims 1, 38, 42-43) for further prosecution on the merits.

In the Claims: ✓

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Please add new claims 57-59.

1. An optical device package comprising:



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THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

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Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	7	* 56	0	0 x \$9.00	x \$18.00	0
Independent Claims	1	** 4	0	0 x \$42.00	x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.  
☒ A Petition for Extension of Time and the required fee are enclosed.

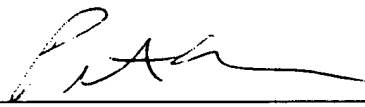
**Amendment Transmittal Letter**  
**Application No. 09/676,696**

\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Peter A. Nichols  
Reg. No. 47,822  
626/795-9900

PAN/cks  
CKS PAS450006.1.\*.7/22/02 3:58 PM

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